

Quad Relationships:

1 JN 4.7-12 comparing Galatians 1-6

- 1. "that we might live through him"**
 - a. Are there specific verses in Galatians that mirror the idea of living through Jesus from 1 John 4:9**
- 2. "sent his Son to be the expiation for our sins."**
- 3. The role of Jesus as the expiation for sins?**
- 4. The process of being cleansed from sin through Jesus**

"that we might live through him"

Using the passage from 1 John 4: 9, "that we might live through him" please compare Galatians chapters 1 - 6 content. Please describe from Galatians where this thought from 1 John has concept, theme, and theological thought similarities. Draw relevant conclusions for doctrinal and theological insights.

Perplexity

Theological Comparison: 1 John 4:9 and Galatians 1-6

The passage from 1 John 4:9, "that we might live through him," emphasizes the transformative power of God's love manifested through Jesus Christ. This theme of living through Christ is echoed in various ways throughout the book of Galatians. Below, we explore the similarities in concepts, themes, and theological thoughts between 1 John 4:9 and Galatians chapters 1-6.

Conceptual Similarities

1. Living Through Christ

- **1 John 4:9:** The passage highlights that God sent His only Son into the world so that believers might live through Him. This indicates a life transformed and sustained by Christ.
- **Galatians 2:20:** Paul states, "I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me." This directly parallels the idea in 1 John 4:9, emphasizing that true life is found in and through Christ.

Thematic Similarities

1. Love and Sacrifice

- **1 John 4:9-10:** God's love is demonstrated by sending His Son as a sacrifice for our sins, which allows us to live through Him.
- **Galatians 1:4:** Paul writes that Jesus "gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father." This theme of sacrificial love is central to both texts, showing that Christ's sacrifice is the foundation for our new life.

2. Faith and Justification

- **1 John 4:9:** Implies that living through Christ is a result of God's initiative and love, not human effort.

- **Galatians 2:16:** Paul emphasizes that a person is justified by faith in Jesus Christ and not by works of the law. This underscores that living through Christ is based on faith and God's grace, aligning with the message in 1 John.

Theological Insights

1. New Life in Christ

- **1 John 4:9:** The new life believers have through Christ is a direct result of God's love.
- **Galatians 3:26-27:** "For in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ." This passage reinforces the idea that believers are given a new identity and life in Christ, similar to the concept in 1 John.

2. Freedom from the Law

- **1 John 4:9:** Living through Christ implies a liberation from sin and death.
- **Galatians 5:1:** "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery." Paul speaks of the freedom believers have in Christ, which is a significant aspect of the new life mentioned in 1 John.

3. The Role of the Spirit

- **1 John 4:13:** "By this we know that we abide in him and he in us, because he has given us of his own Spirit."
- **Galatians 5:16-25:** Paul discusses living by the Spirit and the fruit of the Spirit, emphasizing that the new life in Christ is empowered and guided by the Holy Spirit.

Doctrinal Conclusions

1. **Christ-Centered Life:** Both 1 John and Galatians highlight that the essence of Christian life is centered on Christ. Believers live through Him, and their new life is a result of His sacrificial love and their faith in Him.
2. **Justification by Faith:** The doctrine of justification by faith is a cornerstone in both texts. It is not through human efforts or adherence to the law but through faith in Christ that believers are justified and receive new life.
3. **Transformation and Freedom:** The new life in Christ brings transformation and freedom. Believers are no longer bound by sin or the law but are free to live by the Spirit, producing the fruit of a Christ-centered life.

In summary, the themes of living through Christ, sacrificial love, justification by faith, and the transformative power of the Spirit are central to both 1 John 4:9 and Galatians 1-6. These shared

theological insights reinforce the foundational Christian doctrine that true life is found in and through Jesus Christ.

Citations:

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Are there specific verses in Galatians that mirror the idea of living through Jesus from 1 John 4:9

There are indeed several verses in Galatians that mirror the concept of "living through Jesus" found in 1 John 4:9. Let's examine the key parallels:

Conceptual Similarities

1. Living through Christ

- 1 John 4:9: "...that we might live through him."
- Galatians 2:20: "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me."

This verse in Galatians provides the strongest parallel to 1 John 4:9. Both emphasize the idea of the believer's life being fundamentally transformed and sustained through Christ.

2. New life in Christ

- Galatians 2:19: "For through the law I died to the law, so that I might live to God."
- Galatians 3:26-27: "for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ."

These verses reflect the concept of a new life that comes through Christ, similar to the idea in 1 John 4:9.

Thematic Similarities

1. God's love manifested through Christ

- 1 John 4:9: "In this the love of God was made manifest among us, that God sent his only Son into the world..."
- Galatians 2:20: "...the Son of God, who loved me and gave himself for me."
- Galatians 4:4-5: "But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons."

Both passages emphasize God's love demonstrated through sending His Son.

2. Freedom and new life

- Galatians 5:1: "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery."
- Galatians 5:16: "But I say, walk by the Spirit, and you will not gratify the desires of the flesh."

These verses reflect the new life and freedom that comes through Christ, which aligns with the concept of "living through him" in 1 John 4:9.

Theological Insights

1. Life through faith

- Galatians 3:11: "Now it is evident that no one is justified before God by the law, for 'The righteous shall live by faith.'"

This verse emphasizes that true life comes through faith, not by works of the law, which aligns with the concept of living through Christ in 1 John 4:9.

2. Christ-centered life

- Galatians 6:14: "But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world."

This verse reflects the idea that the believer's life is now centered on Christ and His work, similar to the concept in 1 John 4:9. In conclusion, while Galatians doesn't use the exact phrasing of "living through him" as found in 1 John 4:9, it contains numerous passages that convey the same theological concept. The epistle to the Galatians emphasizes a life transformed by Christ, lived in faith, and empowered by the Spirit - all of which align closely with the idea of "living through him" as expressed in 1 John 4:9.

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"sent his Son to be the expiation for our sins."

Using the passage from 1 John 4: 10, "sent his Son to be the expiation for our sins." please compare Galatians chapters 1 - 6 content. Please describe from Galatians where this thought from 1 John has concept, theme, and theological thought similarities. Draw relevant conclusions for doctrinal and theological insights.

Perplexity

The passage from 1 John 4:10, "sent his Son to be the expiation for our sins," emphasizes God's initiative in sending Christ as a sacrifice to atone for human sin. This concept is echoed in various ways throughout Galatians, with several key parallels in themes, concepts, and theological thoughts.

Conceptual Similarities

1. Christ's Sacrificial Death

- 1 John 4:10 presents Christ as the "expiation for our sins"
- Galatians 1:4 states that Christ "gave himself for our sins"
- Galatians 2:20 describes Christ as one "who loved me and gave himself for me"

Both passages emphasize Christ's voluntary self-sacrifice for the atonement of sins.

2. God's Initiative in Salvation

- 1 John 4:10 highlights that God "loved us and sent his Son"
- Galatians 4:4-5 states, "God sent forth his Son, born of woman, born under the law, to redeem those who were under the law"

Both texts stress that salvation originates from God's loving initiative, not human effort.

Thematic Similarities

1. Freedom from Sin and Law

- 1 John 4:10 implies freedom from sin through Christ's expiation
- Galatians 5:1 proclaims, "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery"

Both passages underscore the liberating effect of Christ's sacrifice.

2. Love as a Response to God's Love

- 1 John 4:11 follows the expiation statement with a call to love one another
- Galatians 5:13-14 exhorts believers to "through love be servants of one another" and fulfills the law in loving one's neighbor

Both texts connect God's sacrificial love with the believer's call to love others.

Theological Insights

1. Justification by Faith

- While not explicitly stated in 1 John 4:10, the concept of expiation implies justification
- Galatians 2:16 clearly states, "a man is not justified by works of the law but through faith in Jesus Christ"

Both passages point to justification through Christ's work, not human effort.

2. Deliverance from the Present Evil Age

- 1 John 4:10 implies deliverance from sin's power
- Galatians 1:4 explicitly states that Christ gave himself "to deliver us from the present evil age"

Both texts present Christ's sacrifice as not only forgiving sins but also delivering believers from evil's dominion.

Doctrinal and Theological Conclusions

1. **Christocentric Soteriology:** Both 1 John and Galatians present a Christ-centered view of salvation, emphasizing His sacrificial death as the means of atonement for sin.
2. **Divine Initiative in Salvation:** Both texts stress that salvation originates from God's love and action, not human effort or merit.
3. **Transformative Nature of Christ's Work:** The expiation in 1 John and the deliverance in Galatians both point to the transformative power of Christ's sacrifice, freeing believers from sin's power and the "present evil age".
4. **Faith as the Appropriate Response:** While 1 John emphasizes love and Galatians stresses faith, both present these as the proper human response to God's saving initiative in Christ.
5. **Ethical Implications of Salvation:** Both texts connect God's saving action with a call to ethical living, particularly expressed through love for others.

In conclusion, while 1 John 4:10 and Galatians may use different language and emphasize different aspects, they present a coherent theological vision of salvation. This vision centers on Christ's sacrificial death, initiated by God's love, received by faith, resulting in freedom from sin and law, and leading to a life characterized by love. This comparison highlights the unity of New Testament soteriology despite the diverse contexts and emphases of different authors.

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The role of Jesus as the expiation for sins?

How does Galatians describe the role of Jesus as the expiation for sins?

Perplexity

The Role of Jesus as the Expiation for Sins in Galatians

The concept of Jesus as the expiation for sins, as stated in 1 John 4:10 ("sent his Son to be the expiation for our sins"), is a central theme in the book of Galatians. This theme is explored through various passages that highlight Christ's sacrificial death and its implications for believers.

Key Verses in Galatians

1. Galatians 1:4

- "Who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father."
- This verse directly parallels the idea in 1 John 4:10 by emphasizing that Jesus gave Himself for our sins, highlighting the sacrificial nature of His death and its purpose in delivering believers from the power of sin and the present evil age.

2. Galatians 2:20

- "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me."
- This verse underscores the personal and transformative impact of Christ's sacrificial death, emphasizing that believers live through Christ, who loved them and gave Himself for their sins.

3. Galatians 3:13

- "Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who is hanged on a tree.'"
- Here, Paul explains that Christ's death on the cross redeemed believers from the curse of the law, effectively becoming a curse in their place. This substitutionary atonement is a clear reflection of the expiation concept in 1 John 4:10.

Thematic and Theological Parallels

1. Substitutionary Atonement

- Both 1 John 4:10 and Galatians emphasize that Jesus' death was a substitutionary act. In Galatians 3:13, Paul explains that Christ became a curse for us, taking on the punishment that was rightfully ours due to sin. This mirrors the idea in 1 John 4:10 of Jesus being sent as the expiation for our sins.

2. **Divine Initiative and Love**

- In both texts, the initiative for salvation comes from God's love. Galatians 1:4 notes that Jesus' sacrifice was "according to the will of our God and Father," aligning with 1 John 4:10's emphasis on God's love as the driving force behind sending His Son.

3. **Justification by Faith**

- Galatians repeatedly stresses that justification comes through faith in Jesus Christ, not by works of the law (Galatians 2:16). This aligns with the theological underpinning of 1 John 4:10, where the expiation of sins through Christ implies that believers are justified and reconciled to God through His sacrificial death.

4. **Freedom from the Law and Sin**

- Galatians 5:1 states, "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery." This freedom from the law and sin is a direct result of Christ's atoning work, similar to the liberation from sin's power implied in 1 John 4:10.

Doctrinal and Theological Insights

1. **Christocentric Salvation:** Both 1 John and Galatians present a salvation that is centered on the person and work of Jesus Christ. His sacrificial death is the means by which sins are expiated, and believers are justified and reconciled to God.
2. **Divine Love and Initiative:** Salvation is portrayed as an act of divine love and initiative. God sent His Son out of love to atone for human sins, emphasizing that salvation is a gift from God, not something earned by human effort.
3. **Substitutionary Atonement:** The concept of substitutionary atonement is central to both texts. Jesus took upon Himself the punishment for sins, thereby satisfying the requirements of justice and enabling believers to be forgiven and justified.
4. **Freedom and Transformation:** The result of Christ's atoning work is freedom from the law's curse and the power of sin. Believers are called to live transformed lives, empowered by the Spirit and characterized by faith and love.

In conclusion, Galatians provides a rich theological framework that aligns closely with the concept of Jesus as the expiation for sins found in 1 John 4:10. Both texts emphasize the sacrificial nature of Christ's death, the divine love that initiated it, and the transformative impact it has on believers' lives.

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The process of being cleansed from sin through Jesus

How does Galatians describe the process of being cleansed from sin through Jesus?

Perplexity

Based on the content of Galatians, the process of being cleansed from sin through Jesus can be described as follows:

1. **Justification by faith, not works of the law:**

Galatians emphasizes that we are justified (declared righteous) through faith in Jesus Christ, not by observing the law (Galatians 2:16). This is the foundational step in being cleansed from sin.

2. **Freedom from the law's condemnation:**

Christ's sacrifice frees believers from the law's power to condemn. As Galatians 5:1 states, "It is for freedom that Christ has set us free." This freedom releases us from the burden of trying to earn salvation through law-keeping.

3. **Crucifixion with Christ:**

Galatians 2:20 describes a spiritual union with Christ's death: "I have been crucified with Christ and I no longer live, but Christ lives in me." This indicates a death to the old sinful nature and the beginning of a new life in Christ.

4. **Receiving the Holy Spirit:**

Believers receive the Holy Spirit through faith, not by works of the law (Galatians 3:2-5). The Spirit's presence is crucial for the ongoing process of sanctification.

5. **Walking by the Spirit:**

Galatians 5:16 instructs believers to "walk by the Spirit, and you will not gratify the desires of the flesh." This ongoing reliance on the Spirit's power is key to overcoming sin in daily life.

6. **Producing the fruit of the Spirit:**

As believers walk by the Spirit, they produce spiritual fruit like love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22-23). This fruit stands in contrast to the "acts of the flesh" (sinful behaviors) listed earlier in the chapter.

7. **Crucifying the flesh:**

Galatians 5:24 states, "Those who belong to Christ Jesus have crucified the flesh with its passions and desires." This is an ongoing process of putting to death sinful desires and actions through the power of the Spirit.

8. **Living in freedom, not license:**

While emphasizing freedom from the law, Galatians also warns against using this freedom as an excuse for sinful behavior. Instead, believers are called to "serve one another humbly in love" (Galatians 5:13).

9. Keeping in step with the Spirit:

Galatians 5:25 encourages believers to "keep in step with the Spirit," suggesting an ongoing, moment-by-moment reliance on the Spirit's guidance and power to live a holy life.

In summary, Galatians presents the cleansing from sin as a process that begins with justification by faith in Christ, continues through the indwelling power of the Holy Spirit, and is lived out in daily dependence on the Spirit to overcome sin and produce godly character. This process emphasizes grace and faith rather than law-keeping, while still calling believers to a life of holiness and love.

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